

# City of Emerson

Chartered 1889

PO Box 300-700 Hwy 293-Emerson, GA 30137

Ph: (770)382-9819 Fax:(770)606-1731

[www.cityofemerson.org](http://www.cityofemerson.org)

## CITY COUNCIL MEETING

### MINUTES

APRIL 8, 2019

7:00 PM

- **Call to Order / Roll Call / Quorum Check** was made by Mayor Al Pallone and the following were in attendance: City Council Members Ed Brush and Donnie Bagwell; City Manager Kevin McBurnett, City Clerk Robbie Swords, visitors and media.
- **Invocation / Pledge of Allegiance** was led by Bagwell.
- **Approval of Minutes from Previous Meeting** – A motion was made by Brush to approve the minutes as presented with a second from Bagwell. Motion Carried.
- **PUBLIC FORUM / CITIZEN'S COMMENT:**
- **HEARINGS:**
- **OLD BUSINESS:**
- **NEW BUSINESS:**
  1. **Top Shelf Concessions Alcohol Permit** – McBurnett reviewed the request from Tony Black. Council reviewed the recommendation from Police Chief Teems regarding an officer on site during alcohol sales. A motion was made by Brush to approve with a condition that a certified law enforcement officer be on duty as approved by the chief during alcohol sales. A second was given by Bagwell. Motion Carried.
  2. **Resolution – DCBG Compliance Grant** – McBurnett reviewed. A motion was given by Bagwell to approve with a second from Brush. Motion Carried.
  3. **GMA 457(B) Deferred Compensation Plan** – McBurnett reviewed the plan to allow employees to participate in a tax savings plan for retirement. Bagwell made a motion to approve with a second from Brush. Motion Carried.
- **REPORTS:**
- **ANNOUNCEMENTS:**

Mayor Pallone announced the Keep Emerson Beautiful Event will be held on Saturday, April 27<sup>th</sup> at City Hall from 9 am until noon.

# City of Emerson

Chartered 1889

PO Box 300-700 Hwy 293-Emerson, GA 30137

Ph: (770)382-9819 Fax:(770)606-1731

[www.cityofemerson.org](http://www.cityofemerson.org)

## CITY COUNCIL MEETING

### MINUTES

APRIL 8, 2019

7:00 PM

- **ADJOURNMENT:** There being no further business, a motion was made by Brush to adjourn the meeting at 7:20 pm with a second from Bagwell. Motion Carried.

*Robbie F. Swords*

Robbie F. Swords, City Clerk

{City Seal}

